



# HanoverEngineering

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## Letter of Transmittal

To: <u>MS4 Annual Report – Bureau of Point</u>	Date: <u>August 31, 2016</u>
<u>and Non-Point Management</u>	RE: <u>Providence Township</u>
<u>DEP Southcentral Regional Office</u>	<u>Annual MS4 Report</u>
<u>909 Elmerton Avenue</u>	
<u>Harrisburg, PA 17110</u>	Hanover Project: <u>PRT16-12</u>

We are sending to you:       Enclosed     As requested     For comments  
     Attached       For approval

Enclosed you will find two (2) copies of the Providence Township Annual Report, along with two (2) bound copies of the Supporting Documentation for the Report.

If you have any questions or need any additional copies of the report, please contact the undersigned.

Respectfully,

HANOVER ENGINEERING

**Steffanie Fry for**

Jennifer A. Prunoske, PE, CPESC, CSI

jap:saf

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cc: Vicki Eldridge, Providence Township (w/attachments)

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