

PROVIDENCE TOWNSHIP BOARD OF SUPERVISORS

John E. Schroeder • Lori L. Crossen • J. Pepper Goslin

Monday through Thursday, closed Friday | Hours: 6:30 a.m. – 4:30 p.m. | Meeting: First Monday, 7:00 p.m.



AGENDA February 2, 2026

CALL MEETING TO ORDER:

- Mr. Schroeder opens the meeting at 7:00 P.M.
- Prayer and Pledge of Allegiance.

MINUTES:

- **MOTION** to approve the written minutes of January 5, 2026, Supervisors Meeting as presented.

FINANCIAL REPORT:

- Secretary, Vicki Eldridge, will read the Treasurer's Report
- Entertain a **MOTION** to ratify payment of January bills in the amount of \$151,033.84 from the general fund and \$8,050.98 from the state fund.

REVIEW OF BUDGET:

- Budget vs. Actual

PUBLIC COMMENT:

- Chairman calls for questions or comments from people in attendance.

ROAD MASTER REPORT: Jim Grube

- Road Report

PARKS/RECREATION REPORT:

- The parks/recreation committee will not meet until April, 2026.

SOUTHERN LANCASTER COUNTY INTERMUNICIPAL COUNCIL REPORT

- Next meeting is scheduled for _____, at 7:00 p.m. at the East Drumore Township Office.

OLD BUSINESS:

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NEW BUSINESS:

- **ANNOUNCE** the township offices will be closed on Monday, February 16, 2026 for the President's Day Holiday.
- **ANNOUNCE** due to the President's Day Holiday, the planning commission meeting will be held on Tuesday, February 17, 2026 at 7:00 p.m.
- **ANNOUNCE** LG Health will hold a blood drive at the township office on Tuesday, March 10, 2026 from 2:00 p.m. until 7:00 p.m.
- **ANNOUNCE** a zoning workshop will be held on Monday, February 27, 2026 at 7:00 p.m. if warranted. Any discussion items?
- **DISCUSSION** regarding holding National Night Out in 2026. In favor of continuing this community event? It will be scheduled for Tuesday, August 4, 2026 from 6:00 p.m. through 8:00 p.m.
- **DISCUSSION** regarding purchase of an A/C unit for the schoolhouse. *If so desired*, a **MOTION** to accept the proposal from _____, in the amount of \$ _____.
- **DISCUSSION** regarding the update of our website. *If so desired*, a **MOTION** to accept the proposal from _____, in the amount of \$ _____ to update the township website.
- **MOTION** to adopt Resolution No. 26-04, adopting the Lancaster County 2025 Hazard Mitigation Plan.
- **MOTION** to reappoint Robb Beiler to a 3-year term on the township's zoning hearing board.

SEWAGE OFFICER:

- Mark Deimler completed ** perc and probe tests with a total of \$** submitted to the township for the month of January.

MONTHLY REPORTS:

SECRETARY: Vicki Eldridge

- Receipts totaling \$37,316.67 were recorded in January.
- Maher Duessel has completed the 2025 Audit with no findings to date.
- All mandatory forms and reports, including liquid fuels usage report, survey of financial condition and report of elected and appointed officials have been completed and filed with the state.

ZONING OFFICER:

ADJOURN:

- Chairman calls for a motion to adjourn the meeting.