

# PROVIDENCE TOWNSHIP BOARD OF SUPERVISORS

John E. Schroeder • Lori L. Crossen • J. Pepper Goslin  
Monday through Thursday, closed Friday | Hours: 6:30 a.m. – 4:30 p.m. | Meeting: First Monday, 7:00 p.m.



## AGENDA February 2, 2026

### **CALL MEETING TO ORDER:**

- Mr. Schroeder opens the meeting at 7:00 P.M.
- Prayer and Pledge of Allegiance.

### **MINUTES:**

- **MOTION** to approve the written minutes of January 5, 2026, Supervisors Meeting as presented.

### **FINANCIAL REPORT:**

- Secretary, Vicki Eldridge, will read the Treasurer's Report
- Entertain a **MOTION** to ratify payment of January bills in the amount of \$151,033.84 from the general fund and \$8,050.98 from the state fund.

### **REVIEW OF BUDGET:**

- Budget vs. Actual

### **PUBLIC COMMENT:**

- Chairman calls for questions or comments from people in attendance.

### **ROAD MASTER REPORT:** Jim Grube

- Road Report

### **PARKS/RECREATION REPORT:**

- The parks/recreation committee will not meet until April, 2026.

### **SOUTHERN LANCASTER COUNTY INTERMUNICIPAL COUNCIL REPORT**

- Next meeting is scheduled for \_\_\_\_\_, at 7:00 p.m. at the East Drumore Township Office.

### **OLD BUSINESS:**

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**NEW BUSINESS:**

- **ANNOUNCE** the township offices will be closed on Monday, February 16, 2026 for the President's Day Holiday.
- **ANNOUNCE** due to the President's Day Holiday, the planning commission meeting will be held on Tuesday, February 17, 2026 at 7:00 p.m.
- **ANNOUNCE** LG Health will hold a blood drive at the township office on Tuesday, March 10, 2026 from 2:00 p.m. until 7:00 p.m.
- **ANNOUNCE** a zoning workshop will be held on Monday, February 27, 2026 at 7:00 p.m. if warranted. Any discussion items?
- **DISCUSSION** regarding holding National Night Out in 2026. In favor of continuing this community event? It will be scheduled for Tuesday, August 4, 2026 from 6:00 p.m. through 8:00 p.m.
- **DISCUSSION** regarding purchase of an A/C unit for the schoolhouse. *If so desired*, a **MOTION** to accept the proposal from \_\_\_\_\_, in the amount of \$\_\_\_\_\_.
- **DISCUSSION** regarding the update of our website. *If so desired*, a **MOTION** to accept the proposal from \_\_\_\_\_, in the amount of \$\_\_\_\_\_ to update the township website.
- **MOTION** to adopt Resolution No. 26-04, adopting the Lancaster County 2025 Hazard Mitigation Plan.
- **MOTION** to reappoint Robb Beiler to a 3-year term on the township's zoning hearing board.

**SEWAGE OFFICER:**

- Mark Deimler completed \*\* perc and probe tests with a total of \$\*\* submitted to the township for the month of January.

**MONTHLY REPORTS:****SECRETARY:** Vicki Eldridge

- Receipts totaling \$37,316.67 were recorded in January.
- Maher Duessel has completed the 2025 Audit with no findings to date.
- All mandatory forms and reports, including liquid fuels usage report, survey of financial condition and report of elected and appointed officials have been completed and filed with the state.

**ZONING OFFICER:****ADJOURN:**

- Chairman calls for a motion to adjourn the meeting.