

PROVIDENCE TOWNSHIP BOARD OF SUPERVISORS

John E. Schroeder • Lori L. Crossen • J. Pepper Goslin
Monday through Thursday, closed Friday | Hours: 6:30 a.m. – 4:30 p.m. | Meeting: First Monday, 7:00 p.m.



AGENDA March 2, 2026

CALL MEETING TO ORDER:

- Mr. Schroeder opens the meeting at 7:00 P.M.
- Prayer and Pledge of Allegiance.

PRESENTATION: Jennifer CruverKibi, of Maher Duessel to present the 2025 audit.

PRESENTATION: Carl Cross, Quarryville Fire Company

MINUTES:

- **MOTION** to approve the written minutes of February 2, 2026, Supervisors Meeting as presented.

FINANCIAL REPORT:

- Secretary, Vicki Eldridge, will read the Treasurer's Report
- Entertain a **MOTION** to ratify payment of February bills in the amount of \$122,004.59 from the general fund and \$16,853.51 from the state fund.

REVIEW OF BUDGET:

- Budget vs. Actual

PUBLIC COMMENT:

- Chairman calls for questions or comments from people in attendance.

ROAD MASTER REPORT: Jim Grube

- Road Report

PARKS/RECREATION REPORT:

- The parks/recreation committee will not meet until April, 2026.

SOUTHERN LANCASTER COUNTY INTERMUNICIPAL COUNCIL REPORT

- Next meeting is scheduled for Tuesday, March 17, 2026, at 7:00 p.m. at the East Drumore Township Office.

OLD BUSINESS:

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NEW BUSINESS:

- **ANNOUNCE** LG Health will hold a blood drive at the township office on Tuesday, March 10, 2026 from 2:00 p.m. until 7:00 p.m.
- **ANNOUNCE** the township will hold woody yard waster collection days for township residents on Saturday, April 18th and Saturday, May 9th from 8 a.m. until noon. Only wood yard waste is accepted. No hardscaping materials, grasses or leaves will be accepted.
- **MOTION** to advertise for bids on seal coat, chip seal and equipment rental. Bids will be opened on Wednesday, April 1, 2026 at 1:00 p.m. Bids will be awarded at the April 6, 2026 board of supervisors meeting.
- **ANNOUNCE** the township has received a request from Samuel and Fannie Blank to have their 61.32 acres of land located at 368 Camargo Road added to the township's Agricultural Security Area. This acknowledgement is the first step in the standard procedure to add these lands to the township's ASA.
- **MOTION** to sell the township's Winco 12,000-watt PTO Generator and Century AC/DC Welder on Municibid.
- **MOTION** to sell the township's used Yealink phones on Municibid.
- **DISCUSSION** regarding paying the alternate planning commission member for meeting attendance, when not needed on the commission to for a quorum. If so desired, **MOTION** to approve Resolution No. 26-***, authorizing paying the alternate planning commission member.
- **DISCUSSION** regarding the replacement A/C Unit for the Schoolhouse portion of the office. If so desired, **MOTION** to award the installation of the A/C Unit in the Schoolhouse portion of the office to _____, in the amount of _____.

SEWAGE OFFICER:

- Mark Deimler reviewed and issued 1sewage permits with a total of \$385.00 submitted to the township for the month of February.

MONTHLY REPORTS:

SECRETARY: *Vicki Eldridge*

- Receipts totaling \$255,010.70 were recorded in February.

ZONING OFFICER:

ADJOURN:

- Chairman calls for a motion to adjourn the meeting.